

**REPORT ON CONSULTANTS ENGAGED BY  
GOVERNMENT**

**FOR THE SIX MONTHS ENDED 31ST DECEMBER 2003**

**This report contains a summary of all consultants engaged by  
Government as detailed in returns submitted from agencies.**

## SUMMARY ON CONSULTANTS ENGAGED BY GOVERNMENT FOR THE SIX MONTHS ENDED 31 DECEMBER 2003

| DEPARTMENT  | NUMBER OF CONSULTANT | COST THIS 6 MTHS      |
|---|----------------------|-----------------------|
| <b>PREMIER; PUBLIC SECTOR MANAGEMENT; FEDERAL AFFAIRS; SCIENCE; CITIZENSHIP AND MULTICULTURAL INTERESTS</b>           |                      |                       |
| <b>PREMIER</b>  |                      |                       |
| DEPARTMENT OF THE PREMIER AND CABINET   | 29                   | \$1,810,064.00        |
| NORTH ASIA OFFICE   | 1                    | \$24,320.00           |
| <b>PUBLIC SECTOR MANAGEMENT</b>   |                      |                       |
| OFFICE OF THE PUBLIC SECTOR STANDARDS COMMISSIONER  | 1                    | \$5,230.00            |
| <b>CITIZENSHIP AND MULTICULTURAL INTERESTS</b>  |                      |                       |
| OFFICE OF MULTICULTURAL INTERESTS   | 1                    | \$23,530.00           |
| <b>TOTAL FOR PREMIER; PUBLIC SECTOR MANAGEMENT; FEDERAL AFFAIRS; SCIENCE; CITIZENSHIP AND MULTICULTURAL INTERESTS</b> | <b>32</b>            | <b>\$1,863,144.00</b> |
| <b>DEPUTY PREMIER; TREASURER; MINISTER FOR ENERGY</b>   |                      |                       |
| <b>TREASURER</b>  |                      |                       |
| DEPARTMENT OF TREASURY AND FINANCE  | 7                    | \$104,089.00          |
| <b>ENERGY</b>   |                      |                       |
| ELECTRICITY CORPORATION (WESTERN POWER)   | 21                   | \$2,574,405.00        |
| OFFICE OF ENERGY  | 7                    | \$803,323.00          |
| <b>TOTAL FOR DEPUTY PREMIER; TREASURER; MINISTER FOR ENERGY</b>   | <b>35</b>            | <b>\$3,481,817.00</b> |
| <b>AGRICULTURE; FORESTRY AND FISHERIES; THE MID-WEST, WHEATBELT AND GREAT SOUTHERN</b>                                |                      |                       |

| DEPARTMENT  | NUMBER OF CONSULTANT | COST THIS 6 MTHS    |
|---|----------------------|---------------------|
| <b>AGRICULTURE</b>  |                      |                     |
| DEPARTMENT OF AGRICULTURE   | 6                    | \$52,700.00         |
| <b>FORESTRY AND FISHERIES</b>   |                      |                     |
| DEPARTMENT OF FISHERIES   | 3                    | \$39,752.00         |
| FOREST PRODUCTS COMMISSION  | 3                    | \$30,773.00         |
| <b>MID-WEST</b>   |                      |                     |
| MID WEST DEVELOPMENT COMMISSION   | 1                    | \$5,100.00          |
| <b>WHEATBELT AND GREAT SOUTHERN</b>   |                      |                     |
| GREAT SOUTHERN DEVELOPMENT COMMISSION   | 1                    | \$8,000.00          |
| WHEATBELT DEVELOPMENT COMMISSION  | 1                    | \$4,965.00          |
| <b>TOTAL FOR AGRICULTURE; FORESTRY AND FISHERIES;<br/>THE MID-WEST, WHEATBELT AND GREAT SOUTHERN</b>                                    | <b>15</b>            | <b>\$141,290.00</b> |
| <b>LOCAL GOVERNMENT AND REGIONAL DEVELOPMENT;<br/>HERITAGE; THE KIMBERLEY, PILBARA AND GASCOYNE;<br/>GOLDFIELDS-ESPERANCE</b>           |                      |                     |
| <b>LOCAL GOVERNMENT AND REGIONAL<br/>DEVELOPMENT</b>  |                      |                     |
| DEPARTMENT OF LOCAL GOVERNMENT AND REGIONAL<br>DEVELOPMENT  | 1                    | \$1,975.00          |
| <b>GOLDFIELDS-ESPERANCE</b>   |                      |                     |
| GOLDFIELDS-ESPERANCE DEVELOPMENT COMMISSION   | 1                    | \$18,106.00         |
| <b>TOTAL FOR LOCAL GOVERNMENT AND REGIONAL<br/>DEVELOPMENT; HERITAGE; THE KIMBERLEY, PILBARA AND<br/>GASCOYNE; GOLDFIELDS-ESPERANCE</b> | <b>2</b>             | <b>\$20,081.00</b>  |

| DEPARTMENT | NUMBER OF CONSULTANT | COST THIS 6 MTHS |
|------------|----------------------|------------------|
|------------|----------------------|------------------|

## **CONSUMER AND EMPLOYMENT PROTECTION; INDIGENOUS AFFAIRS; MINISTER ASSISTING THE MINISTER FOR PUBLIC SECTOR MANAGEMENT**

### **CONSUMER AND EMPLOYMENT PROTECTION**

|  |   |              |
|--|---|--------------|
| DEPARTMENT OF CONSUMER AND EMPLOYMENT PROTECTION | 8 | \$256,070.00 |
|--|---|--------------|

### **INDIGENOUS AFFAIRS**

|                                  |   |            |
|----------------------------------|---|------------|
| DEPARTMENT OF INDIGENOUS AFFAIRS | 3 | \$4,733.00 |
|----------------------------------|---|------------|

|   |           |                     |
|---|-----------|---------------------|
| <b>TOTAL FOR CONSUMER AND EMPLOYMENT PROTECTION; INDIGENOUS AFFAIRS; MINISTER ASSISTING THE MINISTER FOR PUBLIC SECTOR MANAGEMENT</b> | <b>11</b> | <b>\$260,803.00</b> |
|---|-----------|---------------------|

## **ATTORNEY GENERAL; MINISTER FOR HEALTH; ELECTORAL AFFAIRS**

### **ATTORNEY GENERAL**

|                       |   |             |
|-----------------------|---|-------------|
| DEPARTMENT OF JUSTICE | 2 | \$32,099.00 |
|-----------------------|---|-------------|

|                      |   |            |
|----------------------|---|------------|
| LEGAL AID COMMISSION | 1 | \$5,779.00 |
|----------------------|---|------------|

### **HEALTH**

|                      |    |              |
|----------------------|----|--------------|
| DEPARTMENT OF HEALTH | 24 | \$381,161.00 |
|----------------------|----|--------------|

|   |           |                     |
|---|-----------|---------------------|
| <b>TOTAL FOR ATTORNEY GENERAL; MINISTER FOR HEALTH; ELECTORAL AFFAIRS</b> | <b>27</b> | <b>\$419,039.00</b> |
|---|-----------|---------------------|

## **ENVIRONMENT**

### **ENVIRONMENT**

|                                   |   |             |
|-----------------------------------|---|-------------|
| BOTANIC GARDEN AND PARK AUTHORITY | 2 | \$44,440.00 |
|-----------------------------------|---|-------------|

|  |   |             |
|--|---|-------------|
| DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT | 8 | \$85,640.00 |
|--|---|-------------|

|  |    |              |
|--|----|--------------|
| DEPARTMENT OF ENVIRONMENTAL PROTECTION | 13 | \$100,726.00 |
|--|----|--------------|

| <b>DEPARTMENT</b>            | <b>NUMBER OF CONSULTANT</b> | <b>COST THIS 6 MTHS</b> |
|------------------------------|-----------------------------|-------------------------|
| OFFICE OF WATER REGULATION   | 2                           | \$125,065.00            |
| WATERS AND RIVERS COMMISSION | 5                           | \$197,551.00            |
| <b>TOTAL FOR ENVIRONMENT</b> | <b>30</b>                   | <b>\$553,422.00</b>     |

## **POLICE AND EMERGENCY SERVICES; JUSTICE; COMMUNITY SAFETY**

### **POLICE AND EMERGENCY SERVICES**

|                                       |   |             |
|---------------------------------------|---|-------------|
| FIRE AND EMERGENCY SERVICES AUTHORITY | 2 | \$12,800.00 |
| WA POLICE SERVICE                     | 1 | \$45,000.00 |

### **JUSTICE**

|                       |   |        |
|-----------------------|---|--------|
| DEPARTMENT OF JUSTICE | 1 | \$0.00 |
|-----------------------|---|--------|

### **COMMUNITY SAFETY**

|   |          |                     |
|---|----------|---------------------|
| OFFICE OF CRIME PREVENTION  | 1        | \$15,000.00         |
| OFFICE OF ROAD SAFETY   | 2        | \$57,269.00         |
| <b>TOTAL FOR POLICE AND EMERGENCY SERVICES; JUSTICE; COMMUNITY SAFETY</b> | <b>7</b> | <b>\$130,069.00</b> |

## **PLANNING AND INFRASTRUCTURE**

### **PLANNING AND INFRASTRUCTURE**

|  |   |              |
|--|---|--------------|
| ALBANY PORT AUTHORITY                      | 1 | \$4,849.00   |
| DEPARTMENT FOR PLANNING AND INFRASTRUCTURE | 3 | \$14,795.00  |
| FREMANTLE PORT AUTHORITY                   | 1 | \$18,945.00  |
| MAIN ROADS DEPARTMENT                      | 3 | \$8,580.00   |
| MIDLAND REDEVELOPMENT AUTHORITY            | 3 | \$244,392.00 |
| PORT HEDLAND PORT AUTHORITY                | 1 | \$47,400.00  |

| DEPARTMENT | NUMBER OF CONSULTANT | COST THIS 6 MTHS |
|------------|----------------------|------------------|
|------------|----------------------|------------------|

|                                       |    |              |
|---------------------------------------|----|--------------|
| TOTAL FOR PLANNING AND INFRASTRUCTURE | 12 | \$338,961.00 |
|---------------------------------------|----|--------------|

## STATE DEVELOPMENT

### STATE DEVELOPMENT

|                                      |   |             |
|--------------------------------------|---|-------------|
| DEPARTMENT OF INDUSTRY AND RESOURCES | 3 | \$60,774.00 |
|--------------------------------------|---|-------------|

|                             |   |             |
|-----------------------------|---|-------------|
| TOTAL FOR STATE DEVELOPMENT | 3 | \$60,774.00 |
|-----------------------------|---|-------------|

## EDUCATION AND TRAINING

### EDUCATION AND TRAINING

|                                      |   |             |
|--------------------------------------|---|-------------|
| DEPARTMENT OF EDUCATION AND TRAINING | 5 | \$89,650.00 |
|--------------------------------------|---|-------------|

|                                  |   |             |
|----------------------------------|---|-------------|
| TOTAL FOR EDUCATION AND TRAINING | 5 | \$89,650.00 |
|----------------------------------|---|-------------|

## COMMUNITY DEVELOPMENT, WOMEN'S INTERESTS, SENIORS AND YOUTH; DISABILITY SERVICES; CULTURE AND THE ARTS

### COMMUNITY DEVELOPMENT

|                                      |   |             |
|--------------------------------------|---|-------------|
| DEPARTMENT FOR COMMUNITY DEVELOPMENT | 2 | \$48,205.00 |
|--------------------------------------|---|-------------|

### DISABILITY SERVICES

|                                |   |             |
|--------------------------------|---|-------------|
| DISABILITY SERVICES COMMISSION | 4 | \$40,538.00 |
|--------------------------------|---|-------------|

### CULTURE AND THE ARTS

|            |   |            |
|------------|---|------------|
| SCREENWEST | 1 | \$5,329.00 |
|------------|---|------------|

|  |   |             |
|--|---|-------------|
| TOTAL FOR COMMUNITY DEVELOPMENT, WOMEN'S INTERESTS, SENIORS AND YOUTH; DISABILITY SERVICES; CULTURE AND THE ARTS | 7 | \$94,072.00 |
|--|---|-------------|

## TOURISM; SMALL BUSINESS; SPORT AND RECREATION; PEEL AND THE SOUTH WEST

### TOURISM

|                           |   |             |
|---------------------------|---|-------------|
| ROTTNEST ISLAND AUTHORITY | 2 | \$60,100.00 |
|---------------------------|---|-------------|

| <b>DEPARTMENT</b>   | <b>NUMBER OF CONSULTANT</b> | <b>COST THIS 6 MTHS</b> |
|---|-----------------------------|-------------------------|
| WA TOURISM COMMISSION   | 1                           | \$0.00                  |
| <b>SMALL BUSINESS</b>   |                             |                         |
| SMALL BUSINESS DEVELOPMENT CORPORATION  | 1                           | \$4,479.00              |
| <b>SPORT AND RECREATION</b>   |                             |                         |
| DEPARTMENT OF SPORT AND RECREATION  | 1                           | \$13,650.00             |
| <b>PEEL AND THE SOUTH WEST</b>  |                             |                         |
| PEEL DEVELOPMENT COMMISSION   | 3                           | \$21,372.00             |
| <b>TOTAL FOR TOURISM; SMALL BUSINESS; SPORT AND RECREATION; PEEL AND THE SOUTH WEST</b> | <b>8</b>                    | <b>\$99,601.00</b>      |
| <b>HOUSING AND WORKS; RACING AND GAMING; GOVERNMENT ENTERPRISES; LAND INFORMATION</b>   |                             |                         |
| <b>HOUSING AND WORKS</b>  |                             |                         |
| DEPARTMENT OF HOUSING AND WORKS   | 3                           | \$58,125.00             |
| STATE SUPPLY COMMISSION   | 2                           | \$6,820.00              |
| <b>RACING AND GAMING</b>  |                             |                         |
| DEPARTMENT OF RACING, GAMING AND LIQUOR   | 1                           | \$36,035.00             |
| <b>GOVERNMENT ENTERPRISES</b>   |                             |                         |
| GOLD CORPORATION  | 1                           | \$11,900.00             |
| GOVERNMENT EMPLOYEES SUPERANNUATION BOARD   | 2                           | \$204,091.00            |
| WATER CORPORATION   | 12                          | \$687,518.00            |
| <b>LAND INFORMATION</b>   |                             |                         |
| DEPARTMENT OF LAND INFORMATION  | 1                           | \$49,384.00             |

| DEPARTMENT  | NUMBER OF CONSULTANT | COST THIS 6 MTHS      |
|---|----------------------|-----------------------|
| TOTAL FOR HOUSING AND WORKS; RACING AND GAMING;<br>GOVERNMENT ENTERPRISES; LAND INFORMATION | 22                   | \$1,053,873.00        |
| TOTAL FOR ALL PORTFOLIOS  | CONSULTANTS: 216     | <u>\$8,606,596.00</u> |

# REPORT ON CONSULTANTS ENGAGED BY GOVERNMENT FOR THE SIX MONTHS ENDED 31 DECEMBER 2003

| NAME OF CONSULTANT | PURPOSE | FROM | TO | COST THIS 6 MTHS |
|--------------------|---------|------|----|------------------|
|--------------------|---------|------|----|------------------|

## PREMIER; PUBLIC SECTOR MANAGEMENT; FEDERAL AFFAIRS; SCIENCE; CITIZENSHIP AND MULTICULTURAL INTERESTS

### PREMIER

#### DEPARTMENT OF THE PREMIER AND CABINET

|                                 |   |         |        |                |
|---------------------------------|---|---------|--------|----------------|
| ALEX ALLAN                      | CHAIR - ROTTNEST ISLAND<br>TASK FORCE   | DEC 03  | APR 04 | \$0.00         |
| AVIATION CONSULTING<br>SERVICES | PROVISION OF AD HOC<br>ADVICE - MINISTERIAL AIR<br>CHARTER  | JAN 02  | JAN 05 | \$12,410.00    |
| BARBARA WIESE                   | BUSINESS LIAISON ADVISER  | NOV 03  | NOV 04 | \$7,889.00     |
| BILL HERON                      | WESTERN POWER - POWER<br>PROCUREMENT PROCESS  | SEPT 01 | AUG 04 | \$62,387.00    |
| BOB LAING                       | CHAIR - CODE MONITORING<br>COMMITTEE  | OCT 02  | OCT 04 | \$3,095.00     |
| CHRIS ATHANASIOU                | NEGOTIATOR - MIRIUWUNG<br>GAJERRONG   | AUG 03  | JUN 04 | \$28,034.00    |
| DELOITTE TOUCHE<br>TOHMATSU     | FUNCTIONAL REVIEW<br>IMPLEMENTATION -<br>CORPORATE SERVICES AND<br>PROCUREMENT REVIEWS  | APR 03  | APR 04 | \$1,354,406.00 |
| DELTER PTY LTD                  | STRATEGIC<br>COMMUNICATIONS SERVICES  | MAY 03  | MAY 04 | \$92,235.00    |
| DR GEOFF DUGGIN                 | EXPERT MEDICAL PANEL<br>ASSESSMENT OF LINKS<br>BETWEEN CHEMICAL<br>SPRAYING OF WEEDS AND<br>LONG TERM ILLNESSES<br>AMONG FORMER APB<br>WORKERS IN THE KIMBERLEY | NOV 02  | JUN 03 | \$0.00         |
| DR MIKE BAMFORD                 | REVIEW OF CALM<br>PROSECUTION PRACTICES   | NOV 03  | MAR 04 | \$0.00         |
| DR PETER GREENBERG              | EXPERT MEDICAL PANEL<br>ASSESSMENT OF LINKS<br>BETWEEN CHEMICAL<br>SPRAYING OF WEEDS AND<br>LONG TERM ILLNESSES<br>AMONG FORMER APB<br>WORKERS IN THE KIMBERLEY | NOV 02  | JUN 03 | \$3,299.00     |
| DR ROB GUTHRIE                  | ADVISORY SERVICES -<br>OCCUPATIONAL HEALTH AND<br>SAFETY MATTERS  | JUL 03  | APR 04 | \$495.00       |
| DR ROBERT KENYON                | EXPERT MEDICAL PANEL<br>ASSESSMENT OF LINKS<br>BETWEEN CHEMICAL<br>SPRAYING OF WEEDS AND<br>LONG TERM ILLNESSES<br>AMONG FORMER APB<br>WORKERS IN THE KIMBERLEY | NOV 02  | JUN 03 | \$16,542.00    |

| <b>NAME OF CONSULTANT</b>                              | <b>PURPOSE</b>  | <b>FROM</b>            | <b>TO</b> | <b>COST THIS 6 MTHS</b> |
|--|---|------------------------|-----------|-------------------------|
| ELMATOM PTY LTD  | EXPERT MEDICAL PANEL ASSESSMENT OF LINKS BETWEEN CHEMICAL SPRAYING OF WEEDS AND LONG TERM ILLNESSES AMONG FORMER APB WORKERS IN THE KIMBERLEY | NOV 02                 | JUN 03    | \$18,480.00             |
| EPA VICTORIA   | REVIEW OF MONITORING PROGRAM - STEPHENSON AND WARD BIOMEDICAL WASTE INCINERATOR   | JUN 03                 | JUL 03    | \$0.00                  |
| HUGH SAMSON  | STATE SECURITY MATTERS  | DEC 01                 | JUN 03    | \$2,775.00              |
| JACKSON MCDONALD                                       | REVIEW OF STATE BUSINESS TAXES REFERENCE COMMITTEE  | JUN 02                 | DEC 03    | \$5,168.00              |
| JFT INTERNATIONAL PTY LTD                              | FISHERIES STATUTORY MANAGEMENT AUTHORITY INQUIRY  | NOV 02                 | JUN 04    | \$3,300.00              |
| JOHN KELLY   | ELECTRICITY REFORM IMPLEMENTATION STEERING COMMITTEE  | JAN 03                 | JAN 04    | \$42,421.00             |
| JOSEPH BERINSON  | FISHERIES STATUTORY MANAGEMENT AUTHORITY INQUIRY  | NOV 02                 | JUN 04    | \$0.00                  |
| MURRAY ALLEN   | DEREGULATION OF THE MILK DISTRIBUTION AND VENDING INDUSTRY  | OCT 02                 | JUN 03    | \$0.00                  |
| NOEL WHITEHEAD   | REVIEW OF THE PUBLIC SECTOR MANAGEMENT ACT  | SEPT 03                | DEC 03    | \$26,400.00             |
| OSA GROUP  | WORKPLACE ANALYSIS AND REVIEW OF GOVERNMENT GARAGE  | JUL 03                 | DEC 03    | \$15,892.00             |
| PETER JOHNSTON   | REVIEW OF CALM PROSECUTION PRACTICES  | NOV 03                 | MAR 04    | \$0.00                  |
| PROFESSOR MICHAEL REID                                 | CHAIR - HEALTH REVIEW COMMITTEE   | MAR 03                 | APR 04    | \$47,053.00             |
| PROFESSOR TED SNELL                                    | CHAIR - FASHION INDUSTRY TASK FORCE   | JUL 02                 | JUN 03    | \$5,500.00              |
| STEVE SZABO  | SERVICES ASSOCIATED WITH A DRAFT MANAGEMENT PLAN FOR A PROPOSED CONSERVATION RESERVE ON THE BURRUP PENINSULA                                  | MAR 03                 | SEPT 04   | \$56,594.00             |
| UNIVERSITY OF SYDNEY                                   | EXPERT MEDICAL PANEL ASSESSMENT OF LINKS BETWEEN CHEMICAL SPRAYING OF WEEDS AND LONG TERM ILLNESSES AMONG FORMER APB WORKERS IN THE KIMBERLEY | NOV 02                 | JUN 03    | \$5,689.00              |
| ZL & ASSOCIATES  | FISHERIES STATUTORY MANAGEMENT AUTHORITY INQUIRY  | NOV 02                 | JUN 04    | \$0.00                  |
| <b>TOTAL FOR DEPARTMENT OF THE PREMIER AND CABINET</b> |   | <b>CONSULTANTS: 29</b> |           | <b>\$1,810,064.00</b>   |

| <b>NAME OF CONSULTANT</b>   | <b>PURPOSE</b>   | <b>FROM</b>            | <b>TO</b> | <b>COST THIS 6 MTHS</b> |
|---|--|------------------------|-----------|-------------------------|
| <b>NORTH ASIA OFFICE</b>  |  |                        |           |                         |
| AUSTRALIAN TRADE COMMISSION, OSAKA  | SME MARKETING AND INVESTMENT   | JUL 03                 | DEC 03    | \$24,320.00             |
| <b>TOTAL FOR NORTH ASIA OFFICE</b>  |  | <b>CONSULTANTS: 1</b>  |           | <b>\$24,320.00</b>      |
| <b>PUBLIC SECTOR MANAGEMENT</b>   |  |                        |           |                         |
| <b>OFFICE OF THE PUBLIC SECTOR STANDARDS COMMISSIONER</b>   |  |                        |           |                         |
| PRICE ADVERTISING AND CONSULTING  | STRATEGIC AND BUSINESS PLANNING  | AS REQUIRED            | ON GOING  | \$5,230.00              |
| <b>TOTAL FOR OFFICE OF THE PUBLIC SECTOR STANDARDS COMMISSIONER</b>   |  | <b>CONSULTANTS: 1</b>  |           | <b>\$5,230.00</b>       |
| <b>CITIZENSHIP AND MULTICULTURAL INTERESTS</b>  |  |                        |           |                         |
| <b>OFFICE OF MULTICULTURAL INTERESTS</b>  |  |                        |           |                         |
| PROFESSOR CHARLES HUSBAND   | DEVELOP ANTI-RACISM STRATEGY   | OCT 03                 | DEC 03    | \$23,530.00             |
| <b>TOTAL FOR OFFICE OF MULTICULTURAL INTERESTS</b>  |  | <b>CONSULTANTS: 1</b>  |           | <b>\$23,530.00</b>      |
| <b>TOTAL FOR PREMIER; PUBLIC SECTOR MANAGEMENT; FEDERAL AFFAIRS; SCIENCE; CITIZENSHIP AND MULTICULTURAL INTERESTS</b> |  | <b>CONSULTANTS: 32</b> |           | <b>\$1,863,144.00</b>   |
| <b>DEPUTY PREMIER; TREASURER; MINISTER FOR ENERGY</b>   |  |                        |           |                         |
| <b>TREASURER</b>  |  |                        |           |                         |
| <b>DEPARTMENT OF TREASURY AND FINANCE</b>   |  |                        |           |                         |
| AOT CONSULTING  | ADVICE ON PROCUREMENT REFORMS AND GEM REVIEW   | APR 03                 | OCT 03    | \$48,372.00             |
| INSURANCE POLICY GROUP  | PHASE 1 OF LONG-TERM CARE PROJECT  | APR 02                 | AUG 03    | \$2,597.00              |
| JOE BURLEY  | ADVICE ON TECHNICAL AND ADMINISTRATIVE MATTERS INVOLVING EXISTING AND PROPOSED STATE REVENUE LEGISLATION | FEB 03                 | FEB 04    | \$6,870.00              |
| MCLENNAN MAGASANIK ASSOCIATES   | ANALYSIS OF ELECTRICITY MARKET REFORM  | MAY 03                 | JUL 03    | \$20,000.00             |
| SOCIAL AND PUBLIC HEALTH ECONOMICS RESEARCH GROUP   | COSTING ABORIGINAL HEALTH SERVICES - ELEMENTS OF CULTURAL SECURITY                                       | OCT 03                 | OCT 03    | \$15,000.00             |
| SOUNESS CONSULTING PTY LTD  | REVIEW OF AUDITOR GENERAL'S REPORT ON LEASING  | AUG 03                 | AUG 03    | \$2,250.00              |
| SUN MICROSYSTEMS  | ADVICE ON PROCUREMENT REFORMS AND GEM REVIEW   | DEC 03                 | FEB 04    | \$9,000.00              |

| NAME OF CONSULTANT                                  | PURPOSE  | FROM                  | TO     | COST THIS 6 MTHS    |
|---|--|-----------------------|--------|---------------------|
| <b>TOTAL FOR DEPARTMENT OF TREASURY AND FINANCE</b> |  | <b>CONSULTANTS: 7</b> |        | <b>\$104,089.00</b> |
| <b>ENERGY</b>                                       |  |                       |        |                     |
| <b>ELECTRICITY CORPORATION (WESTERN POWER)</b>      |  |                       |        |                     |
| ACIL TASMAN   | DEVELOPMENT OF GAS CONTRACT STRATEGY AND GAS MARKET REVIEW   | NOV 03                | DEC 03 | \$23,900.00         |
| AT KEARNEY  | ELECTRICITY REFORM PROGRAM                                   | DEC 03                | JUN 04 | \$241,077.00        |
| CHARLES RIVER ASSOCIATES PTY LTD                    | ELECTRICITY REFORM PROGRAM                                   | JUL 03                | JUN 04 | \$79,200.00         |
| CHARLES RIVER ASSOCIATES PTY LTD                    | COLLIE VALUATION - ECONOMIC PRINCIPLES                       | DEC 03                | DEC 03 | \$30,000.00         |
| CHARLES RIVER ASSOCIATES PTY LTD                    | ADVISOR TO STEERING GROUP - SWIS POWER PROCUREMENT           | DEC 03                | APR 04 | \$0.00              |
| DELOITTE TOUCHE TOHMATSU                            | ELECTRICITY REFORM PROGRAM                                   | JUL 03                | JUN 04 | \$169,795.00        |
| ERNST AND YOUNG                                     | ELECTRICITY REFORM PROGRAM                                   | JUL 03                | JUN 04 | \$121,783.00        |
| INTELLIGENT ENERGY SERVICES                         | WESTERN POWER FUEL AND GENERATION STRATEGY                   | OCT 03                | JAN 04 | \$0.00              |
| KPMG CHARTERED ACCOUNTANTS                          | AUDIT NETWORKS LABOUR COSTING AND PRICING POLICY             | OCT 03                | DEC 03 | \$28,000.00         |
| KPMG CHARTERED ACCOUNTANTS                          | DEVELOPMENT OF NEW ENTITY BOARD REPORTS - ELECTRICITY REFORM | NOV 03                | DEC 03 | \$32,000.00         |
| KPMG CHARTERED ACCOUNTANTS                          | REVIEW BRIGHT FINANCIAL MODEL AND BUSINESS PLAN              | APR 03                | APR 04 | \$173,500.00        |
| LOGICACMG   | EFFECTS OF DEREGULATION AND CONTESTABILITY ON METERING       | JUL 03                | DEC 03 | \$36,750.00         |
| MCLENNAN MAGASANIK ASSOCIATES                       | REVIEW OF NETWORK - SWIS POWER PROCUREMENT                   | NOV 02                | JUL 03 | \$12,759.00         |
| NATIONAL ECONOMICS                                  | LOAD FORECAST FOR GENERATION STATUS REVIEW                   | JUN 03                | AUG 03 | \$55,000.00         |
| PA CONSULTING GROUP                                 | DEVELOP A PRICING AND COMPETITION STRATEGY                   | JUL 03                | OCT 03 | \$161,104.00        |
| PRICE WATERHOUSE COOPERS                            | ADVISOR TO STEERING GROUP - SWIS POWER PROCUREMENT           | DEC 03                | APR 04 | \$0.00              |
| PRICE WATERHOUSE COOPERS                            | WESTERN POWER FUEL AND GENERATION STRATEGY                   | OCT 03                | APR 04 | \$130,738.00        |
| PRICE WATERHOUSE COOPERS                            | SWIS POWER PROCUREMENT                                       | DEC 03                | JAN 04 | \$0.00              |
| PRICE WATERHOUSE COOPERS                            | ELECTRICITY REFORM PROGRAM                                   | JUL 03                | JUN 04 | \$1,099,549.00      |
| ROAM CONSULTING                                     | DEVELOPMENT OF GENERATION STATUS REVIEW                      | JUN 03                | AUG 03 | \$28,000.00         |

| <b>NAME OF CONSULTANT</b>                                       | <b>PURPOSE</b>  | <b>FROM</b>            | <b>TO</b> | <b>COST THIS 6 MTHS</b> |
|---|---|------------------------|-----------|-------------------------|
| TRUDO CONSULTING PTY LTD  | DBNGP FINANCIAL ANALYSIS  | AUG 03                 | DEC 03    | \$151,250.00            |
| <b>TOTAL FOR ELECTRICITY CORPORATION (WESTERN POWER)</b>        |   | <b>CONSULTANTS: 21</b> |           | <b>\$2,574,405.00</b>   |
| <b>OFFICE OF ENERGY</b>   |   |                        |           |                         |
| ACCESS ECONOMICS  | DEVELOPMENT OF AN ELECTRICITY ACCESS CODE                         | JUL 03                 | DEC 03    | \$49,991.00             |
| CHARLES RIVER ASSOCIATES PTY LTD                                | REVIEW OF ELECTRICITY WHOLESALE MARKET SOFTWARE                   | SEPT 03                | SEPT 03   | \$25,000.00             |
| DR DES KELLY  | CHAIRMANSHIP OF THE REGIONAL POWER PROCUREMENT STEERING COMMITTEE | NOV 99                 | NOV 03    | \$8,360.00              |
| ERNST AND YOUNG   | PROVIDE TAXATION ADVICE ON THE DISAGGREGATION OF WESTERN POWER    | SEPT 03                | SEPT 03   | \$30,000.00             |
| ERNST AND YOUNG   | DEVELOPMENT OF ELECTRICITY REFORM IMPLEMENTATION PLAN             | JUL 03                 | SEPT 03   | \$74,907.00             |
| FRONTIER ECONOMICS  | DESIGN OF MARKET GOVERNANCE FOR ELECTRICITY WHOLESALE MARKET      | OCT 03                 | FEB 04    | \$153,674.00            |
| KEMA CONSULTING   | DEVELOP ELECTRICITY WHOLESALE MARKET RULES                        | SEPT 03                | OCT 04    | \$461,391.00            |
| <b>TOTAL FOR OFFICE OF ENERGY</b>                               |   | <b>CONSULTANTS: 7</b>  |           | <b>\$803,323.00</b>     |
| <b>TOTAL FOR DEPUTY PREMIER; TREASURER; MINISTER FOR ENERGY</b> |   | <b>CONSULTANTS: 35</b> |           | <b>\$3,481,817.00</b>   |

## **AGRICULTURE; FORESTRY AND FISHERIES; THE MID-WEST, WHEATBELT AND GREAT SOUTHERN**

### **AGRICULTURE**

#### **DEPARTMENT OF AGRICULTURE**

|                                   |  |         |         |             |
|-----------------------------------|--|---------|---------|-------------|
| DAVID MCKINNA ET AL PTY LTD       | INVESTIGATE POTATO MARKETING OPPORTUNITIES   | NOV 03  | JAN 04  | \$15,000.00 |
| DR HARRY VAN LOON                 | ASSIST IN THE DEVELOPMENT OF "BETTER LONG LEAD SEASONAL AND CROP FORECASTS FOR SOUTHERN AUSTRALIA" | SEPT 03 | MAR 04  | \$10,200.00 |
| DR PETER MCINTOSH                 | ASSIST IN THE DEVELOPMENT OF "BETTER LONG LEAD SEASONAL AND CROP FORECASTS FOR SOUTHERN AUSTRALIA" | SEPT 03 | SEPT 06 | \$4,000.00  |
| GREEN CHANNEL ENTERPRISES (INDIA) | PREPARE AND PROVIDE A REPORT ON THE INDIA FOOD MARKET  | SEPT 03 | SEPT 03 | \$5,000.00  |

| <b>NAME OF CONSULTANT</b>                            | <b>PURPOSE</b>   | <b>FROM</b>           | <b>TO</b> | <b>COST THIS 6 MTHS</b> |
|--|--|-----------------------|-----------|-------------------------|
| KELLOGG BROWN & ROOT<br>PTY LTD                      | PREPARE A PRE-FEASIBILITY<br>STUDY FOR DEVELOPING 400<br>HECTARES OF HORTICULTURE                              | NOV 03                | JAN 04    | \$14,000.00             |
| MAL LAMOND   | ASSIST IN THE DEVELOPMENT<br>OF "BETTER LONG LEAD<br>SEASONAL AND CROP<br>FORECASTS FOR SOUTHERN<br>AUSTRALIA" | OCT 03                | MAR 04    | \$4,500.00              |
| <b>TOTAL FOR DEPARTMENT OF AGRICULTURE</b>           |  | <b>CONSULTANTS: 6</b> |           | <b>\$52,700.00</b>      |
| <b>FORESTRY AND FISHERIES</b>                        |  |                       |           |                         |
| <b>DEPARTMENT OF FISHERIES</b>                       |  |                       |           |                         |
| ACIL TASMAN  | REPORT ON CREATION AND<br>ALLOCATION OF ADDITIONAL<br>PEARL OYSTER HATCHERY<br>QUOTA IN WA                     | FEB 03                | DEC 03    | \$21,636.00             |
| WANATI PTY LTD                                       | REPORT ON AREAS OF<br>INTERACTION BETWEEN<br>FISHERIES AND PEARLING<br>LEGISLATION AND THE NATIVE<br>TITLE ACT | MAY 03                | SEPT 03   | \$3,850.00              |
| ZELKO LENDICH  | AQUACULTURE<br>DEVELOPMENT REVIEW<br>STRATEGY  | JUN 02                | OCT 03    | \$14,266.00             |
| <b>TOTAL FOR DEPARTMENT OF FISHERIES</b>             |  | <b>CONSULTANTS: 3</b> |           | <b>\$39,752.00</b>      |
| <b>FOREST PRODUCTS COMMISSION</b>                    |  |                       |           |                         |
| ERNST AND YOUNG                                      | REPORT ON FEE COSTING<br>AND STRATEGIC<br>ALTERATIONS LAND<br>ACQUISITIONS                                     | AUG 02                | ON GOING  | \$3,300.00              |
| NATASHA VAN HEEMST                                   | AGROFORESTRY REPORT  | JUL 03                | OCT 03    | \$7,800.00              |
| URS FORESTRY   | INFINITREE MARKET REPORT   | OCT 03                | OCT 03    | \$19,673.00             |
| <b>TOTAL FOR FOREST PRODUCTS COMMISSION</b>          |  | <b>CONSULTANTS: 3</b> |           | <b>\$30,773.00</b>      |
| <b>MID-WEST</b>                                      |  |                       |           |                         |
| <b>MID WEST DEVELOPMENT COMMISSION</b>               |  |                       |           |                         |
| ABORA TRADING  | BIODIESEL FEASIBILITY STUDY  | APR 03                | SEPT 03   | \$5,100.00              |
| <b>TOTAL FOR MID WEST DEVELOPMENT<br/>COMMISSION</b> |  | <b>CONSULTANTS: 1</b> |           | <b>\$5,100.00</b>       |

| NAME OF CONSULTANT  | PURPOSE   | FROM                   | TO      | COST THIS 6 MTHS    |
|---|---|------------------------|---------|---------------------|
| <b>WHEATBELT AND GREAT SOUTHERN</b>   |   |                        |         |                     |
| <b>GREAT SOUTHERN DEVELOPMENT COMMISSION</b>  |   |                        |         |                     |
| ACIL TASMAN   | PROVIDE RECOMMENDATIONS FOR GREAT SOUTHERN REGIONAL WINE CENTRE | JAN 03                 | SEPT 03 | \$8,000.00          |
| <b>TOTAL FOR GREAT SOUTHERN DEVELOPMENT COMMISSION</b>  |   | <b>CONSULTANTS: 1</b>  |         | <b>\$8,000.00</b>   |
| <b>WHEATBELT DEVELOPMENT COMMISSION</b>   |   |                        |         |                     |
| PRACSYS   | INDIAN OCEAN DRIVE - IMPACT STUDY                               | OCT 03                 | NOV 03  | \$4,965.00          |
| <b>TOTAL FOR WHEATBELT DEVELOPMENT COMMISSION</b>   |   | <b>CONSULTANTS: 1</b>  |         | <b>\$4,965.00</b>   |
| <b>TOTAL FOR AGRICULTURE; FORESTRY AND FISHERIES; THE MID-WEST, WHEATBELT AND GREAT SOUTHERN</b>                                |   | <b>CONSULTANTS: 15</b> |         | <b>\$141,290.00</b> |
| <b>LOCAL GOVERNMENT AND REGIONAL DEVELOPMENT; HERITAGE; THE KIMBERLEY, PILBARA AND GASCOYNE; GOLDFIELDS-ESPERANCE</b>           |   |                        |         |                     |
| <b>LOCAL GOVERNMENT AND REGIONAL DEVELOPMENT</b>  |   |                        |         |                     |
| <b>DEPARTMENT OF LOCAL GOVERNMENT AND REGIONAL DEVELOPMENT</b>  |   |                        |         |                     |
| SMILLIE CONSULTANCY   | INDEPENDENT CHAIR TO PASTORAL INDUSTRY RATING WORKING GROUP     | NOV 03                 | NOV 03  | \$1,975.00          |
| <b>TOTAL FOR DEPARTMENT OF LOCAL GOVERNMENT AND REGIONAL DEVELOPMENT</b>  |   | <b>CONSULTANTS: 1</b>  |         | <b>\$1,975.00</b>   |
| <b>GOLDFIELDS-ESPERANCE</b>   |   |                        |         |                     |
| <b>GOLDFIELDS-ESPERANCE DEVELOPMENT COMMISSION</b>  |   |                        |         |                     |
| LATROBE UNIVERSITY  | REGIONAL ECONOMIC IMPACT AND EMPLOYMENT PLANNING                | JUN 03                 | DEC 03  | \$18,106.00         |
| <b>TOTAL FOR GOLDFIELDS-ESPERANCE DEVELOPMENT COMMISSION</b>  |   | <b>CONSULTANTS: 1</b>  |         | <b>\$18,106.00</b>  |
| <b>TOTAL FOR LOCAL GOVERNMENT AND REGIONAL DEVELOPMENT; HERITAGE; THE KIMBERLEY, PILBARA AND GASCOYNE; GOLDFIELDS-ESPERANCE</b> |   | <b>CONSULTANTS: 2</b>  |         | <b>\$20,081.00</b>  |

| NAME OF CONSULTANT  | PURPOSE  | FROM                   | TO       | COST THIS 6 MTHS    |
|---|--|------------------------|----------|---------------------|
| <b>CONSUMER AND EMPLOYMENT PROTECTION; INDIGENOUS AFFAIRS; MINISTER ASSISTING THE MINISTER FOR PUBLIC SECTOR MANAGEMENT</b>           |  |                        |          |                     |
| <b>CONSUMER AND EMPLOYMENT PROTECTION</b>   |  |                        |          |                     |
| <b>DEPARTMENT OF CONSUMER AND EMPLOYMENT PROTECTION</b>   |  |                        |          |                     |
| ARRB TRANSPORT RESEARCH   | FATIGUE MANAGEMENT STUDY   | APR 03                 | JUN 03   | \$49,396.00         |
| JEREMY ALLANSON   | FINANCE BROKERS BOARD APPOINTED  | JUL 99                 | ON GOING | \$0.00              |
| PPB ASHTON READ   | FINANCE BROKERS BOARD APPOINTED SUPERVISOR TO GRUBB FINANCE BROKER           | JUL 99                 | ON GOING | \$0.00              |
| PRICE WATERHOUSE COOPERS ACTUARIAL PTY LTD  | ADVICE AND DEVELOPMENT OF A REGULATORY REGIME                                | JUN 03                 | JUL 04   | \$41,800.00         |
| PRICE WATERHOUSE COOPERS ACTUARIAL PTY LTD  | PRELIMINARY ASSESSMENT OF THE BUILDERS MUTUAL FUND PROPOSAL                  | OCT 03                 | NOV 03   | \$15,000.00         |
| PROTOS CONSULTING INTERNATIONAL PTY LTD   | PROVISION OF CONSULTANCY SERVICES RELATED TO THE PETROLEUM PRODUCTS INDUSTRY | APR 02                 | MAR 05   | \$55,900.00         |
| RSM INTERNATIONAL CHARTERED ACCOUNTANTS   | FINANCE BROKERS BOARD APPOINTED SUPERVISOR TO GRUBB FINANCE BROKER           | JUL 99                 | ON GOING | \$73,987.00         |
| STAMFORDS ADVISORS AND CONSULTANTS PTY LTD  | REVIEW AND COST THE ACTIVITIES UNDERTAKEN BY SETTLEMENT AGENTS               | MAY 03                 | JUN 03   | \$19,987.00         |
| <b>TOTAL FOR DEPARTMENT OF CONSUMER AND EMPLOYMENT PROTECTION</b>   |  | <b>CONSULTANTS: 8</b>  |          | <b>\$256,070.00</b> |
| <b>INDIGENOUS AFFAIRS</b>   |  |                        |          |                     |
| <b>DEPARTMENT OF INDIGENOUS AFFAIRS</b>   |  |                        |          |                     |
| ENGLISH KRETZSCHMAR AND ASSOCIATES  | GORDON RESPONSE EVALUATION CONSULTING  | SEPT 03                | SEPT 03  | \$508.00            |
| KATHY WALLACE   | MCATSIA ACTION PLAN  | NOV 03                 | NOV 03   | \$1,225.00          |
| MURRAY CHAPMAN CONSULTING   | REVIEW OF ABORIGINAL LANDS TRUST   | DEC 02                 | SEPT 03  | \$3,000.00          |
| <b>TOTAL FOR DEPARTMENT OF INDIGENOUS AFFAIRS</b>   |  | <b>CONSULTANTS: 3</b>  |          | <b>\$4,733.00</b>   |
| <b>TOTAL FOR CONSUMER AND EMPLOYMENT PROTECTION; INDIGENOUS AFFAIRS; MINISTER ASSISTING THE MINISTER FOR PUBLIC SECTOR MANAGEMENT</b> |  | <b>CONSULTANTS: 11</b> |          | <b>\$260,803.00</b> |

| NAME OF CONSULTANT  | PURPOSE   | FROM                  | TO       | COST THIS 6 MTHS   |
|---|---|-----------------------|----------|--------------------|
| <b>ATTORNEY GENERAL; MINISTER FOR HEALTH; ELECTORAL AFFAIRS</b> |   |                       |          |                    |
| <b>ATTORNEY GENERAL</b>   |   |                       |          |                    |
| <b>DEPARTMENT OF JUSTICE</b>                                    |   |                       |          |                    |
| DR ROBERT FITZGERALD  | PREPARATION OF DOCUMENTATION ON LAW REFORM AND LEGISLATION  | FEB 02                | ON GOING | \$28,819.00        |
| URS SUSTAINABLE DEVELOPMENT                                     | DEMOGRAPHIC AND SOCIO-ECONOMIC ANALYSIS OF WA   | JUL 03                | JUL 03   | \$3,280.00         |
| <b>TOTAL FOR DEPARTMENT OF JUSTICE</b>                          |   | <b>CONSULTANTS: 2</b> |          | <b>\$32,099.00</b> |
| <b>LEGAL AID COMMISSION</b>                                     |   |                       |          |                    |
| URS AUSTRALIA PTY LTD   | SOCIO-ECONOMIC AND DEMOGRAPHIC ANALYSIS AND REPORT FOR COMMUNITY LEGAL CENTRE REVIEW                                    | JUN 03                | JUL 03   | \$5,779.00         |
| <b>TOTAL FOR LEGAL AID COMMISSION</b>                           |   | <b>CONSULTANTS: 1</b> |          | <b>\$5,779.00</b>  |
| <b>HEALTH</b>   |   |                       |          |                    |
| <b>DEPARTMENT OF HEALTH</b>                                     |   |                       |          |                    |
| AINSWORTH CONSULTING  | REVIEW THE NEED FOR OUTREACH SPECIALIST SURGICAL SERVICES IN COUNTRY AREAS OF WA  | DEC 03                | JAN 04   | \$10,575.00        |
| AINSWORTH CONSULTING  | DEVELOPMENT OF REFORM PROGRAM FOR 3-5 YEAR PERIOD BASED ON THE FINDINGS OUTLINED IN THE COUNTRY HEALTH SERVICE REVIEW   | OCT 03                | NOV 03   | \$15,000.00        |
| BARBARA GATTER AND ASSOCIATES                                   | UNDERTAKE SURVEY TO DETERMINE NUMBER OF HOMELESS PEOPLE WITH A MENTAL ILLNESS AND ALSO TO DETERMINE THEIR SUPPORT NEEDS | SEPT 03               | JAN 04   | \$2,000.00         |
| BIOMECH   | BIOMEDICAL ENGINEERING REVIEW   | DEC 03                | DEC 03   | \$13,000.00        |
| BRANDANA PTY LTD  | REVIEW OF MEDICAL INDEMNITY INSURANCE ISSUES FOR COUNTRY WA   | OCT 03                | NOV 03   | \$9,240.00         |
| CATHERINE MCGRATH   | PATHOLOGY REVIEW  | SEPT 03               | NOV 03   | \$2,940.00         |
| CURTIN INDIGENOUS RESEARCH                                      | NEEDS ANALYSIS OF THE ABORIGINAL AND TORRES STRAIGHT ISLANDER POPULATION IN THE PEEL REGION                             | MAR 03                | DEC 03   | \$15,707.00        |
| DATA ANALYSIS AUSTRALIA PTY LTD                                 | DEVELOPMENT OF INPATIENT CAPACITY MODEL   | MAY 03                | OCT 03   | \$38,044.00        |

| <b>NAME OF CONSULTANT</b>   | <b>PURPOSE</b>  | <b>FROM</b> | <b>TO</b>              | <b>COST THIS 6 MTHS</b> |
|---|---|-------------|------------------------|-------------------------|
| DELOITTE TOUCHE<br>TOHMATSU   | PROJECT DIRECTOR SHARED<br>SERVICES   | OCT 03      | JAN 04                 | \$0.00                  |
| DI ALDOUS   | PHARMACY REVIEW   | OCT 03      | DEC 03                 | \$2,550.00              |
| DR C WILSON   | REVIEW OF SEXUAL ASSAULT<br>RESOURCE CENTRE   | OCT 02      | DEC 03                 | \$24,000.00             |
| DR DAVID E THEILE   | HEALTH REFORM<br>COMMITTEE - ROLE<br>DIFFERENTIATION PROJECT                        | JUL 03      | OCT 03                 | \$0.00                  |
| DR J HODGE  | REVIEW OF SEXUAL ASSAULT<br>RESOURCE CENTRE   | OCT 02      | OCT 03                 | \$40,000.00             |
| FLINDERS UNIVERSITY OF<br>SOUTH AUSTRALIA                                     | REVIEW OF ANIMAL<br>RESOURCE CENTRE   | JUL 03      | JUL 03                 | \$3,500.00              |
| GEVERS GOODARD JONES<br>PTY LTD   | AGED CARE REVIEW  | JUL 03      | JUL 03                 | \$15,602.00             |
| J KASSIE AND ASSOCIATES   | FOOD SERVICES REVIEW  | OCT 03      | DEC 03                 | \$56,321.00             |
| LAURIE BRYANT   | MEDICAL INDEMNITY PROJECT   | JAN 03      | JUL 03                 | \$24,068.00             |
| MICHAEL COUSINS   | KIMBERLEY CHEMICAL USE -<br>EXPERT MEDICAL PANEL                                    | AUG 03      | DEC 03                 | \$10,725.00             |
| PROFESSOR JIM BISHOP  | HEALTH REFORM<br>COMMITTEE - ROLE<br>DIFFERENTIATION PROJECT                        | JUL 03      | OCT 03                 | \$686.00                |
| PROFESSOR JIM PEARSE  | AUTHOR PERFORMANCE<br>AGREEMENTS DISCUSSION<br>PAPER FOR HEALTH REFORM<br>COMMITTEE | SEPT 03     | SEPT 03                | \$11,182.00             |
| PROFESSOR JOHN<br>CHALMERS  | HEALTH REFORM<br>COMMITTEE - ROLE<br>DIFFERENTIATION PROJECT                        | JUL 03      | OCT 03                 | \$23,203.00             |
| PROFESSOR MICHAEL WARD  | HEALTH REFORM<br>COMMITTEE - ROLE<br>DIFFERENTIATION PROJECT                        | JUL 03      | OCT 03                 | \$5,871.00              |
| PROFESSOR STEPHEN<br>DEANE  | HEALTH REFORM<br>COMMITTEE - ROLE<br>DIFFERENTIATION PROJECT                        | JUL 03      | OCT 03                 | \$26,147.00             |
| RSM BIRD CAMERON  | FINANCIAL REVIEW OF HACC<br>FUNDED ORGANISATIONS                                    | DEC 03      | JUL 04                 | \$30,800.00             |
| <b>TOTAL FOR DEPARTMENT OF HEALTH</b>   |   |             | <b>CONSULTANTS: 24</b> | <b>\$381,161.00</b>     |
| <b>TOTAL FOR ATTORNEY GENERAL; MINISTER<br/>FOR HEALTH; ELECTORAL AFFAIRS</b> |   |             | <b>CONSULTANTS: 27</b> | <b>\$419,039.00</b>     |

| NAME OF CONSULTANT  | PURPOSE   | FROM    | TO                    | COST THIS 6 MTHS   |
|---|---|---------|-----------------------|--------------------|
| <b>ENVIRONMENT</b>  |   |         |                       |                    |
| <b>ENVIRONMENT</b>  |   |         |                       |                    |
| <b>BOTANIC GARDEN AND PARK AUTHORITY</b>                        |   |         |                       |                    |
| ASHTON SAFETY HEALTH ENVIRONMENT                                | REVIEW OF CHEMICAL HANDLING   | MAY 03  | AUG 03                | \$3,300.00         |
| HAMES CONSULTANCY   | ABORIGINAL HERITAGE AND CONSULTATION  | JUN 03  | JUN 04                | \$41,140.00        |
| <b>TOTAL FOR BOTANIC GARDEN AND PARK AUTHORITY</b>              |   |         | <b>CONSULTANTS: 2</b> | <b>\$44,440.00</b> |
| <b>DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT</b>           |   |         |                       |                    |
| BSD CONSULTANTS PTY LTD   | REVIEW OF ROAD CLASSIFICATIONS DESIGN, STANDARDS AND MAINTENANCE LEVELS AND DEVELOPMENT OF A RISK ASSESSMENT METHODOLOGY                        | JUL 03  | DEC 03                | \$8,800.00         |
| CSIRO   | REVIEW PANEL MEMBER FOR WESTERN SHIELD REVIEW   | MAY 03  | SEPT 03               | \$3,300.00         |
| DR PER CHRISTENSEN  | FIRE AND BIODIVERSITY PROJECT   | JUL 03  | DEC 03                | \$11,917.00        |
| REGENERATION TECHNOLOGY PTY LTD                                 | PREPARE A RECREATION AND TOURISM PLAN FOR THE SHARK BAY WORLD HERITAGE PROPERTY   | SEPT 02 | MAY 04                | \$0.00             |
| SYRINX ENVIRONMENTAL  | ENVIRONMENTAL IMPACT ASSESSMENT OF PROPOSED SURFACE WATER MANAGEMENT STRUCTURE ON THE NATURE CONSERVATION VALUES OF LAKE MAGENTA NATURE RESERVE | JUN 03  | AUG 03                | \$14,952.00        |
| TOURISM COORDINATES   | WALPOLE WILDERNESS CENTRE FUNCTION AND FEASIBILITY REPORT TO PROVIDE ADVICE ON PREFERRED APPROACH AND LOCATION                                  | DEC 03  | DEC 03                | \$27,769.00        |
| UNIQUEST PTY LTD  | REVIEW PANEL MEMBER FOR WESTERN SHIELD REVIEW   | MAY 03  | SEPT 03               | \$8,800.00         |
| UNIVERSITY OF NEW ENGLAND                                       | REVIEW PANEL MEMBER FOR WESTERN SHIELD REVIEW   | MAY 03  | SEPT 03               | \$10,102.00        |
| <b>TOTAL FOR DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT</b> |   |         | <b>CONSULTANTS: 8</b> | <b>\$85,640.00</b> |

| <b>NAME OF CONSULTANT</b>                               | <b>PURPOSE</b>   | <b>FROM</b>            | <b>TO</b> | <b>COST THIS 6 MTHS</b> |
|---|--|------------------------|-----------|-------------------------|
| <b>DEPARTMENT OF ENVIRONMENTAL PROTECTION</b>           |  |                        |           |                         |
| BC ENVIRONMENTAL  | ASSISTING IN PROGRESS OF ENVIRONMENTAL LEGISLATION   | OCT 02                 | FEB 04    | \$16,725.00             |
| COMMON CAUSE PTY LTD                                    | DESIGN OF A CONSULTATION PROGRAM FOR THE WMB   | MAY 03                 | SEPT 03   | \$11,554.00             |
| CUSTOM CONSULTING                                       | ECONOMIC TECHNICAL ADVICE  | OCT 03                 | OCT 06    | \$2,750.00              |
| ENVIRONMENTAL SOLUTIONS INTERNATIONAL                   | WASTE MANAGEMENT TECHNICAL ADVICE  | OCT 03                 | OCT 06    | \$3,900.00              |
| FORSYTH CONSULTING GROUP                                | DEVELOPMENT OF BUSINESS PLANNING FRAMEWORK STRATEGIC DIRECTION FOR WASTE MANAGEMENT IN WA        | DEC 03                 | JUN 04    | \$0.00                  |
| NOEL ARNOLD AND ASSOCIATES PTY LTD                      | REVIEW OF AIR QUALITY METHODOLOGY MIDLAND WORKSHOP   | AUG 03                 | AUG 03    | \$1,210.00              |
| NOLAN-ITU   | BRIEFING PAPER DETAILING THE TECHNOLOGIES AVAILABLE FOR THE TREATMENT OF HAZARDOUS WASTES        | OCT 03                 | NOV 04    | \$13,380.00             |
| SINCLAIR KNIGHT MERZ PTY LTD                            | AGGREGATED EMISSIONS INVENTORY FOR BUNBURY REGIONAL AIRSHED                                      | JAN 02                 | SEPT 03   | \$19,649.00             |
| SINCLAIR KNIGHT MERZ PTY LTD                            | REVIEW AND CORRECTION OF NPI PILBARA AIRSHED REPORT  | MAY 03                 | JUN 03    | \$2,332.00              |
| STASS ENVIRONMENTAL                                     | ENVIRONMENTAL TECHNICAL ADVICE   | OCT 03                 | OCT 06    | \$2,300.00              |
| SUSTAINABLE SOLUTIONS PTY LTD                           | ADVICE ON A PROCESS TO IMPROVE THE MANAGEMENT OF HAZARDOUS WASTE IN WA                           | MAY 03                 | MAR 04    | \$25,726.00             |
| T J WATERS ENVIRONMENTAL                                | TECHNICAL REPORT OPTIONS FOR THE DISPOSAL OF USED TYRES  | DEC 02                 | MAR 03    | \$1,200.00              |
| TERRA CONSULTING  | DEVELOP INSTITUTIONAL ARRANGEMENTS FOR MANAGEMENT OF WATER QUALITY IN THE SWAN CANNING CATCHMENT | JAN 04                 | MAR 04    | \$0.00                  |
| <b>TOTAL FOR DEPARTMENT OF ENVIRONMENTAL PROTECTION</b> |  | <b>CONSULTANTS: 13</b> |           | <b>\$100,726.00</b>     |
| <b>OFFICE OF WATER REGULATION</b>                       |  |                        |           |                         |
| CIPHER INTERNATIONAL PTY LTD                            | ERA TRANSITION PROJECT   | MAY 03                 | DEC 03    | \$32,600.00             |
| CIPHER INTERNATIONAL PTY LTD                            | IMPLEMENTATION OF WATER SERVICES COORDINATION ACT REVIEW PANEL REPORT                            | MAY 03                 | DEC 03    | \$92,465.00             |
| <b>TOTAL FOR OFFICE OF WATER REGULATION</b>             |  | <b>CONSULTANTS: 2</b>  |           | <b>\$125,065.00</b>     |

| <b>NAME OF CONSULTANT</b>                                       | <b>PURPOSE</b>   | <b>FROM</b>            | <b>TO</b> | <b>COST THIS 6 MTHS</b> |
|---|--|------------------------|-----------|-------------------------|
| <b>WATERS AND RIVERS COMMISSION</b>                             |  |                        |           |                         |
| ALEX GARDNER  | REVIEW OF WATER QUALITY PROTECTION LAW                                       | JUN 03                 | DEC 03    | \$0.00                  |
| ECONOMICS CONSULTANCY SERVICES                                  | ECONOMIC STUDY OF THE SOUTH WEST YARRAGADEE GROUNDWATER AREA                 | JUN 03                 | NOV 03    | \$44,800.00             |
| KELLOGG BROWN & ROOT PTY LTD                                    | FLOODPLAN MANAGEMENT STUDY OF GREENOUGH RIVER                                | MAR 03                 | SEPT 04   | \$22,500.00             |
| NAYTON COMMUNICATION  | MINISTERIAL TASK FORCE ON INDUSTRY ENVIRONMENT AND HEALTH                    | MAY 03                 | SEPT 03   | \$9,520.00              |
| URS AUSTRALIA PTY LTD   | ESTABLISHMENT OF INTERIM ECOLOGICAL WATER REQUIREMENTS FOR THE BLACKWOOD GWA | MAY 03                 | JUN 04    | \$120,731.00            |
| <b>TOTAL FOR WATERS AND RIVERS COMMISSION</b>                   |  | <b>CONSULTANTS: 5</b>  |           | <b>\$197,551.00</b>     |
| <b>TOTAL FOR ENVIRONMENT</b>                                    |  | <b>CONSULTANTS: 30</b> |           | <b>\$553,422.00</b>     |
| <b>POLICE AND EMERGENCY SERVICES; JUSTICE; COMMUNITY SAFETY</b> |  |                        |           |                         |
| <b>POLICE AND EMERGENCY SERVICES</b>                            |  |                        |           |                         |
| <b>FIRE AND EMERGENCY SERVICES AUTHORITY</b>                    |  |                        |           |                         |
| ARBOR VITAE   | STRATEGIC PLAN REVIEW  | FEB 03                 | JUN 04    | \$5,800.00              |
| SCORECARD BUSINESS SOLUTIONS PTY LTD                            | CRISIS PLAN DEVELOPMENT  | NOV 03                 | DEC 03    | \$7,000.00              |
| <b>TOTAL FOR FIRE AND EMERGENCY SERVICES AUTHORITY</b>          |  | <b>CONSULTANTS: 2</b>  |           | <b>\$12,800.00</b>      |
| <b>WA POLICE SERVICE</b>  |  |                        |           |                         |
| ERNST & YOUNG   | BUSINESS CASES FOR CAPITAL WORKS PROGRAM                                     | SEP 03                 | OCT 03    | \$45,000.00             |
| <b>TOTAL FOR WA POLICE SERVICE</b>                              |  | <b>CONSULTANTS: 1</b>  |           | <b>\$45,000.00</b>      |
| <b>JUSTICE</b>  |  |                        |           |                         |
| <b>DEPARTMENT OF JUSTICE</b>                                    |  |                        |           |                         |
| COMPETITIVE EDGE SERVICES PTY LTD                               | REVIEW OF PRISONS HEAD OFFICE  | SEP 03                 | FEB 04    | \$0.00                  |
| <b>TOTAL FOR DEPARTMENT OF JUSTICE</b>                          |  | <b>CONSULTANTS: 1</b>  |           | <b>\$0.00</b>           |

| NAME OF CONSULTANT  | PURPOSE  | FROM                  | TO      | COST THIS 6 MTHS    |
|---|--|-----------------------|---------|---------------------|
| <b>COMMUNITY SAFETY</b>   |  |                       |         |                     |
| <b>OFFICE OF CRIME PREVENTION</b>   |  |                       |         |                     |
| UNIVERSITY OF TASMANIA  | RESEARCH SERVICES -<br>PREVALENCE OF YOUTH<br>GANGS IN PERTH METRO<br>AREA | MAY 03                | JUN 04  | \$15,000.00         |
| <b>TOTAL FOR OFFICE OF CRIME PREVENTION</b>                                   |  | <b>CONSULTANTS: 1</b> |         | <b>\$15,000.00</b>  |
| <b>OFFICE OF ROAD SAFETY</b>  |  |                       |         |                     |
| METROPOLIS &<br>ASSOCIATES PTY LTD  | PENALTY REVIEW PROJECT   | OCT 02                | DEC 04  | \$42,994.00         |
| METROPOLIS &<br>ASSOCIATES PTY LTD  | AUSTRALIAN ROAD RULES  | DEC 02                | DEC 04  | \$14,275.00         |
| <b>TOTAL FOR OFFICE OF ROAD SAFETY</b>  |  | <b>CONSULTANTS: 2</b> |         | <b>\$57,269.00</b>  |
| <b>TOTAL FOR POLICE AND EMERGENCY<br/>SERVICES; JUSTICE; COMMUNITY SAFETY</b> |  | <b>CONSULTANTS: 7</b> |         | <b>\$130,069.00</b> |
| <b>PLANNING AND INFRASTRUCTURE</b>  |  |                       |         |                     |
| <b>PLANNING AND INFRASTRUCTURE</b>  |  |                       |         |                     |
| <b>ALBANY PORT AUTHORITY</b>  |  |                       |         |                     |
| SHRAPNEL URBAN<br>PLANNING  | PORT DEVELOPMENT PLAN  | MAY 03                | JUN 04  | \$4,849.00          |
| <b>TOTAL FOR ALBANY PORT AUTHORITY</b>  |  | <b>CONSULTANTS: 1</b> |         | <b>\$4,849.00</b>   |
| <b>DEPARTMENT FOR PLANNING AND INFRASTRUCTURE</b>                             |  |                       |         |                     |
| ESTILL & ASSOCIATES PTY<br>LTD  | REVIEW OF JETTY AND FERRY<br>LICENSING FUNCTIONS                           | MAY 03                | AUG 03  | \$12,850.00         |
| IAN TARLING   | REVIEW OF THE ROAD<br>TRAFFIC REGULATIONS 1995                             | DEC 03                | SEPT 04 | \$0.00              |
| RICHARD LARSON  | NATIONAL CODE OF<br>PRACTICE - LIGHT VEHICLE<br>MODIFIED                   | AUG 00                | DEC 04  | \$1,945.00          |
| <b>TOTAL FOR DEPARTMENT FOR PLANNING AND<br/>INFRASTRUCTURE</b>               |  | <b>CONSULTANTS: 3</b> |         | <b>\$14,795.00</b>  |
| <b>FREMANTLE PORT AUTHORITY</b>   |  |                       |         |                     |
| MEYRICK AND ASSOCIATES  | ASSESSMENT FRAMEWORKS<br>FOR PORT DEVELOPMENT                              | FEB 03                | AUG 03  | \$18,945.00         |
| <b>TOTAL FOR FREMANTLE PORT AUTHORITY</b>                                     |  | <b>CONSULTANTS: 1</b> |         | <b>\$18,945.00</b>  |

| NAME OF CONSULTANT                                    | PURPOSE   | FROM                   | TO       | COST THIS 6 MTHS    |
|---|---|------------------------|----------|---------------------|
| <b>MAIN ROADS DEPARTMENT</b>                          |   |                        |          |                     |
| ARRB TRANSPORT RESEARCH (WA)                          | SERVICES FOR THE DEVELOPMENT OF METHODOLOGIES FOR A STATEWIDE TRANSPORT MODEL IN WA                                   | DEC 03                 | JUL 04   | \$0.00              |
| L MILLAR & ASSOCIATES                                 | REVIEW OF RAILWAY CROSSING PROTECTION IN WESTERN AUSTRALIA - POLICY AND GUIDELINES                                    | OCT 02                 | FEB 04   | \$0.00              |
| METROPOLIS & ASSOCIATES PTY LTD                       | SPEED MANAGEMENT TASKFORCE TO REVIEW THE DEFAULT STATE MAXIMUM SPEED LIMIT  | APR 02                 | FEB 04   | \$8,580.00          |
| <b>TOTAL FOR MAIN ROADS DEPARTMENT</b>                |   | <b>CONSULTANTS: 3</b>  |          | <b>\$8,580.00</b>   |
| <b>MIDLAND REDEVELOPMENT AUTHORITY</b>                |   |                        |          |                     |
| CLIFTON CONEY STEVENS                                 | PROJECT MANAGEMENT  | DEC 00                 | DEC 05   | \$119,251.00        |
| ENVIRONMENT AUSTRALIA                                 | ENVIRONMENTAL CONSULTANCY   | JUN 01                 | ON GOING | \$76,391.00         |
| PETER FARR CONSULTANTS                                | STATE RAIL HERITAGE CONCEPT PLANNING AND BUSINESS FEASIBILITY   | MAY 03                 | SEPT 03  | \$48,750.00         |
| <b>TOTAL FOR MIDLAND REDEVELOPMENT AUTHORITY</b>      |   | <b>CONSULTANTS: 3</b>  |          | <b>\$244,392.00</b> |
| <b>PORT HEDLAND PORT AUTHORITY</b>                    |   |                        |          |                     |
| WORLEY  | PORT HEDLAND PLANNING STUDY   | AUG 02                 | ON GOING | \$47,400.00         |
| <b>TOTAL FOR PORT HEDLAND PORT AUTHORITY</b>          |   | <b>CONSULTANTS: 1</b>  |          | <b>\$47,400.00</b>  |
| <b>TOTAL FOR PLANNING AND INFRASTRUCTURE</b>          |   | <b>CONSULTANTS: 12</b> |          | <b>\$338,961.00</b> |
| <b>STATE DEVELOPMENT</b>                              |   |                        |          |                     |
| <b>STATE DEVELOPMENT</b>                              |   |                        |          |                     |
| <b>DEPARTMENT OF INDUSTRY AND RESOURCES</b>           |   |                        |          |                     |
| AMIA ASSOCIATES                                       | BURRUP PROJECT MASTER SCHEDULE UPDATING   | JAN 03                 | DEC 03   | \$12,768.00         |
| ATA ENVIRONMENTAL                                     | OAKAJEE EXTENSION TIME LIMIT REPORT   | DEC 02                 | DEC 03   | \$2,522.00          |
| THE ALLEN CONSULTING GROUP                            | MULTIFACETED PANEL FOR REPORT ON THE SOCIAL ECONOMIC AND STRATEGIC EVALUATION OF THE GORGON PROPOSAL AT BARROW ISLAND | JAN 03                 | DEC 03   | \$45,484.00         |
| <b>TOTAL FOR DEPARTMENT OF INDUSTRY AND RESOURCES</b> |   | <b>CONSULTANTS: 3</b>  |          | <b>\$60,774.00</b>  |

| <b>NAME OF CONSULTANT</b>          | <b>PURPOSE</b> | <b>FROM</b>           | <b>TO</b> | <b>COST THIS 6 MTHS</b> |
|------------------------------------|----------------|-----------------------|-----------|-------------------------|
| <b>TOTAL FOR STATE DEVELOPMENT</b> |                | <b>CONSULTANTS: 3</b> |           | <b>\$60,774.00</b>      |

## **EDUCATION AND TRAINING**

### **EDUCATION AND TRAINING**

#### **DEPARTMENT OF EDUCATION AND TRAINING**

|   |   |                       |         |                    |
|---|---|-----------------------|---------|--------------------|
| ANNIE TEMPEST   | IMPLEMENTATION OF A STRONG REGIME OF MONITORING AND REPORTING AGAINST STATE LEVEL STANDARDS AND TARGETS | AUG 03                | AUG 03  | \$4,200.00         |
| CENTRE FOR LABOUR MARKET RESEARCH                     | LABOUR MARKET SERVICES PROJECT  | JUL 03                | JUN 04  | \$27,500.00        |
| GERARD CLEVELAND                                      | PROFESSIONAL SERVICES FOR DEVELOPING CAPACITY BUILDING FOR ABORIGINAL TEACHERS                          | OCT 03                | DEC 03  | \$1,800.00         |
| JAL ENTERPRISES                                       | REPORT EVALUATING THE IMPLEMENTATION OF THE BUILDING SKILLS POLICY                                      | AUG 03                | SEPT 03 | \$16,846.00        |
| TRAINING AND ASSESSMENT SERVICES                      | FEASIBILITY STUDY FOR THE ESTABLISHMENT OF AN OIL AND GAS SKILLS DEVELOPMENT FACILITY IN WA             | MAY 03                | JAN 04  | \$39,304.00        |
| <b>TOTAL FOR DEPARTMENT OF EDUCATION AND TRAINING</b> |   | <b>CONSULTANTS: 5</b> |         | <b>\$89,650.00</b> |

|   |                       |                    |
|---|-----------------------|--------------------|
| <b>TOTAL FOR EDUCATION AND TRAINING</b> | <b>CONSULTANTS: 5</b> | <b>\$89,650.00</b> |
|---|-----------------------|--------------------|

## **COMMUNITY DEVELOPMENT, WOMEN'S INTERESTS, SENIORS AND YOUTH; DISABILITY SERVICES; CULTURE AND THE ARTS**

### **COMMUNITY DEVELOPMENT**

#### **DEPARTMENT FOR COMMUNITY DEVELOPMENT**

|   |   |                       |        |                    |
|---|---|-----------------------|--------|--------------------|
| BOOTH AND ASSOCIATES MANAGEMENT CONSULTING            | REVIEW OF AFTER HOURS SERVICES                                    | MAY 03                | OCT 03 | \$29,092.00        |
| SOCIAL SYSTEMS AND EVALUATION                         | REVIEW OF CADETS WA, COMMUNITY SERVICE GRANTS AND YOUTH GRANTS WA | JUL 03                | OCT 03 | \$19,113.00        |
| <b>TOTAL FOR DEPARTMENT FOR COMMUNITY DEVELOPMENT</b> |   | <b>CONSULTANTS: 2</b> |        | <b>\$48,205.00</b> |

| NAME OF CONSULTANT  | PURPOSE   | FROM                  | TO     | COST THIS 6 MTHS   |
|---|---|-----------------------|--------|--------------------|
| <b>DISABILITY SERVICES</b>  |   |                       |        |                    |
| <b>DISABILITY SERVICES COMMISSION</b>   |   |                       |        |                    |
| CREATIVE LINKS FOUNDATION INC   | DEVELOPMENT OF A FRAMEWORK OF PRACTICE TO INVOLVE CARERS IN ASSESSMENT, SERVICE PLANNING AND DELIVERY OF CARE | AUG 02                | NOV 03 | \$15,766.00        |
| DYSON CONSULTING GROUP  | FOLLOW UP REVIEW OF THE ACCOMMODATION SUPPORT FUNDING PROCESS   | JUL 03                | OCT 03 | \$8,800.00         |
| FRANTHER CONSULTING SERVICES  | DEVELOP BUSINESS RULES FOR THE COMMUNITY SUPPORT PROGRAM AND ALTERNATIVES TO EMPLOYMENT PROGRAM               | SEPT 03               | MAR 03 | \$0.00             |
| LEE PHILLIPS AND ASSOCIATES   | REVIEW OF TWO NON GOVERNMENT ORGANISATIONS PROVISION OF SERVICES  | SEPT 03               | APR 04 | \$15,972.00        |
| <b>TOTAL FOR DISABILITY SERVICES COMMISSION</b>   |   | <b>CONSULTANTS: 4</b> |        | <b>\$40,538.00</b> |
| <b>CULTURE AND THE ARTS</b>   |   |                       |        |                    |
| <b>SCREENWEST</b>   |   |                       |        |                    |
| GREG SMITH  | RESEARCH AND PREPARE THE REPORT "OPPORTUNITIES FOR REGIONAL GROWTH IN THE AUSTRALIAN SCREEN INDUSTRY"         | SEPT 03               | NOV 03 | \$5,329.00         |
| <b>TOTAL FOR SCREENWEST</b>   |   | <b>CONSULTANTS: 1</b> |        | <b>\$5,329.00</b>  |
| <b>TOTAL FOR COMMUNITY DEVELOPMENT, WOMEN'S INTERESTS, SENIORS AND YOUTH; DISABILITY SERVICES; CULTURE AND THE ARTS</b> |   | <b>CONSULTANTS: 7</b> |        | <b>\$94,072.00</b> |
| <b>TOURISM; SMALL BUSINESS; SPORT AND RECREATION; PEEL AND THE SOUTH WEST</b>   |   |                       |        |                    |
| <b>TOURISM</b>  |   |                       |        |                    |
| <b>ROTTNEST ISLAND AUTHORITY</b>  |   |                       |        |                    |
| A PRINCE CONSULTING   | DEVELOPMENT OF A WASTE MANAGEMENT STRATEGY FOR ROTTNEST ISLAND  | JUN 03                | FEB 04 | \$22,000.00        |
| GHD PTY LTD   | WIND TURBINE - PROJECT LEAD CONSULTANT  | SEPT 03               | MAY 04 | \$38,100.00        |
| <b>TOTAL FOR ROTTNEST ISLAND AUTHORITY</b>  |   | <b>CONSULTANTS: 2</b> |        | <b>\$60,100.00</b> |

| NAME OF CONSULTANT  | PURPOSE  | FROM                  | TO     | COST THIS 6 MTHS   |
|---|--|-----------------------|--------|--------------------|
| <b>WA TOURISM COMMISSION</b>  |  |                       |        |                    |
| FINTEC BUSINESS AND FINANCIAL CONSULTANTS   | FINANCIAL MODELLING OF VISITORS CENTRES  | DEC 03                | JAN 04 | \$0.00             |
| <b>TOTAL FOR WA TOURISM COMMISSION</b>  |  | <b>CONSULTANTS: 1</b> |        | <b>\$0.00</b>      |
| <b>SMALL BUSINESS</b>   |  |                       |        |                    |
| <b>SMALL BUSINESS DEVELOPMENT CORPORATION</b>   |  |                       |        |                    |
| THE UNIVERSITY OF WESTERN AUSTRALIA   | REVIEW BUSINESS ENTERPRISE CENTRE NETWORK  | JUL 03                | DEC 03 | \$4,479.00         |
| <b>TOTAL FOR SMALL BUSINESS DEVELOPMENT CORPORATION</b>                                 |  | <b>CONSULTANTS: 1</b> |        | <b>\$4,479.00</b>  |
| <b>SPORT AND RECREATION</b>   |  |                       |        |                    |
| <b>DEPARTMENT OF SPORT AND RECREATION</b>   |  |                       |        |                    |
| UNIVERSITY OF NOTRE DAME  | REVIEW SPORTS CHALLENGE PROGRAM  | OCT 02                | MAR 03 | \$13,650.00        |
| <b>TOTAL FOR DEPARTMENT OF SPORT AND RECREATION</b>                                     |  | <b>CONSULTANTS: 1</b> |        | <b>\$13,650.00</b> |
| <b>PEEL AND THE SOUTH WEST</b>  |  |                       |        |                    |
| <b>PEEL DEVELOPMENT COMMISSION</b>  |  |                       |        |                    |
| COMMUNITY PERSPECTIVES  | PEEL COMMUNITY VISIONING MODEL   | DEC 03                | FEB 04 | \$2,463.00         |
| EVERALL CONSULTING BIOLOGIST  | CONCEPT DEVELOPMENT PEEL WATERWAYS INSTITUTE   | DEC 03                | MAR 04 | \$0.00             |
| INDEC CONSULTING  | PEEL REGION TOURIST RAILWAY BUSINESS PLAN  | SEPT 03               | OCT 03 | \$18,909.00        |
| <b>TOTAL FOR PEEL DEVELOPMENT COMMISSION</b>  |  | <b>CONSULTANTS: 3</b> |        | <b>\$21,372.00</b> |
| <b>TOTAL FOR TOURISM; SMALL BUSINESS; SPORT AND RECREATION; PEEL AND THE SOUTH WEST</b> |  | <b>CONSULTANTS: 8</b> |        | <b>\$99,601.00</b> |
| <b>HOUSING AND WORKS; RACING AND GAMING; GOVERNMENT ENTERPRISES; LAND INFORMATION</b>   |  |                       |        |                    |
| <b>HOUSING AND WORKS</b>  |  |                       |        |                    |
| <b>DEPARTMENT OF HOUSING AND WORKS</b>  |  |                       |        |                    |
| BARBARA GATTER AND ASSOCIATES   | REVIEW OF THE DEPARTMENT'S STRATEGIC HOUSING POLICY FOR PEOPLE WITH DISABILITIES AND DEVELOPMENT OF A DISABILITY SERVICES PLAN | JUN 03                | OCT 03 | \$16,129.00        |
| PRIME FOCUS   | ABORIGINAL TENANT SERVICE REVIEW SUPPORT   | JUL 03                | NOV 04 | \$20,707.00        |

| <b>NAME OF CONSULTANT</b>                                      | <b>PURPOSE</b>   | <b>FROM</b>           | <b>TO</b> | <b>COST THIS 6 MTHS</b> |
|--|--|-----------------------|-----------|-------------------------|
| STAMFORDS ADVISORS<br>AND CONSULTANTS PTY LTD                  | REVIEW OF REMOTE AREA<br>ESSENTIAL SERVICES<br>PROGRAM   | SEPT 03               | FEB 04    | \$21,289.00             |
| <b>TOTAL FOR DEPARTMENT OF HOUSING AND<br/>WORKS</b>           |  | <b>CONSULTANTS: 3</b> |           | <b>\$58,125.00</b>      |
| <b>STATE SUPPLY COMMISSION</b>                                 |  |                       |           |                         |
| GADENS LAWYERS   | WORK ON PROCUREMENT<br>POLICY  | JUN 03                | JUN 03    | \$6,820.00              |
| SKEA HAGER & CO  | LEGAL SERVICES   |                       | ON GOING  | \$0.00                  |
| <b>TOTAL FOR STATE SUPPLY COMMISSION</b>                       |  | <b>CONSULTANTS: 2</b> |           | <b>\$6,820.00</b>       |
| <b>RACING AND GAMING</b>                                       |  |                       |           |                         |
| <b>DEPARTMENT OF RACING, GAMING AND LIQUOR</b>                 |  |                       |           |                         |
| ROBERT WALTERS   | BUSINESS CONTINUITY<br>PLANNING  | JUL 03                | JUN 04    | \$36,035.00             |
| <b>TOTAL FOR DEPARTMENT OF RACING, GAMING<br/>AND LIQUOR</b>   |  | <b>CONSULTANTS: 1</b> |           | <b>\$36,035.00</b>      |
| <b>GOVERNMENT ENTERPRISES</b>                                  |  |                       |           |                         |
| <b>GOLD CORPORATION</b>  |  |                       |           |                         |
| GRANT THORNTON<br>CHARTERED ACCOUNTANTS                        | SALE OF PERTH MINT (HONG<br>KONG)  | JUL 03                | AUG 03    | \$11,900.00             |
| <b>TOTAL FOR GOLD CORPORATION</b>                              |  | <b>CONSULTANTS: 1</b> |           | <b>\$11,900.00</b>      |
| <b>GOVERNMENT EMPLOYEES SUPERANNUATION BOARD</b>               |  |                       |           |                         |
| FRANK RUSSELL COMPANY<br>PTY LTD                               | OVERALL ASSETS<br>ALLOCATION AND<br>INVESTMENT STRATEGY  | NOV 02                | OCT 05    | \$145,000.00            |
| PINNACLE PROPERTY<br>GROUP PTY LTD                             | ADVICE ON THE BOARDS<br>PROPERTY ASSETS AND<br>STRATEGY  | MAR 02                | JUN 04    | \$59,091.00             |
| <b>TOTAL FOR GOVERNMENT EMPLOYEES<br/>SUPERANNUATION BOARD</b> |  | <b>CONSULTANTS: 2</b> |           | <b>\$204,091.00</b>     |
| <b>WATER CORPORATION</b>                                       |  |                       |           |                         |
| AURIGA CONSULTING  | SPECIALIST ADVICE FOR THE<br>PRODUCTION OF AN<br>ENVIRONMENTAL<br>PROTECTION POLICY FOR<br>THE STATE WIDE BUFFER<br>MANAGEMENT STRATEGY<br>PROJECT | MAY 02                | DEC 03    | \$6,458.00              |
| CHANGE CORPORATION<br>PTY LTD                                  | KNOWLEDGE MANAGEMENT<br>AND INNOVATION PROGRAM<br>BUSINESS ANALYSIS  | FEB 03                | JUL 03    | \$16,280.00             |

| <b>NAME OF CONSULTANT</b>          | <b>PURPOSE</b>   | <b>FROM</b> | <b>TO</b>              | <b>COST THIS 6 MTHS</b> |
|------------------------------------|--|-------------|------------------------|-------------------------|
| CURTIN UNIVERSITY                  | NATIONAL BIOSOLIDS RESEARCH PROJECT - IMPACT OF HEAVY METALS ON SUSTAINABLE FERTILISATION AND INTENSIVE AGRICULTURAL APPLICATIONS OF BIOSOLIDS   | MAY 03      | AUG 06                 | \$28,247.00             |
| CURTIN UNIVERSITY                  | RESEARCH AND DEVELOPMENT CONSULTANCY ON IMPROVED DRINKING WATER QUALITY BY THE MINIMISATION OF TASTE AND ODOUR PROBLEMS IN DISTRIBUTION SYSTEMS FROM GROUNDWATER TREATMENT PLANTS USING THE MIEX PROCESS | FEB 02      | FEB 05                 | \$30,000.00             |
| ERNST AND YOUNG                    | MANAGEMENT CONSULTANCY SUPPORT FOR THE CORPORATE IMPROVEMENT PROGRAM   | SEPT 03     | MAR 04                 | \$337,400.00            |
| ESTILL & ASSOCIATES PTY LTD        | REVIEW AND DEVELOPMENT OF FARMLANDS POLICY AND NON-STANDARD SCHEMES  | SEPT 02     | SEPT 03                | \$8,887.00              |
| HALCROW PACIFIC PTY LTD            | REVIEW OF EFFICIENCY OF THE CORPORATION'S CAPITAL INVESTMENTS  | MAR 03      | JUL 03                 | \$205,000.00            |
| MATTISKE CONSULTING PTY LTD        | DEVELOPMENT OF FOREST MANAGEMENT STRATEGIES ASSOCIATED WITH ENHANCING BIODIVERSITY, WATER AND FOREST VALUES FOR THE WUNGONG CATCHMENT  | MAR 03      | JUN 04                 | \$24,295.00             |
| MWA CORPORATE SECURITY MANAGEMENT  | CORPORATE SECURITY PROJECT (VULNERABILITY ASSESSMENT) INCLUDING DEVELOPMENT OF A DISASTER RECOVERY PLAN  | DEC 02      | AUG 03                 | \$0.00                  |
| QUARTERMAINE CONSULTANTS           | ETHNOGRAPHIC / ARCHAEOLOGICAL ABORIGINAL HERITAGE STUDY FOR THE DATATINE PIPELINE EXTENSION FOR THE GREAT SOUTHERN TOWNS WATER SUPPLY SCHEME   | NOV 03      | MAY 04                 | \$2,400.00              |
| SUSTAINABLE OUTCOMES               | PREPARATION OF A CONCISE OVERVIEW REPORT ON APPROPRIATE DEMAND STRATEGY ELEMENTS FOR THE CORPORATION IN INDUSTRIAL, INSTITUTIONAL AND COMMERCIAL SECTORS   | JUN 03      | OCT 03                 | \$13,551.00             |
| TOMORROW'S SOLUTION TODAY          | REVIEW OF THE OPERATIONS ACTIVITIES OF THE CORPORATION'S GREAT SOUTHERN REGION   | JUN 03      | JUL 03                 | \$15,000.00             |
| <b>TOTAL FOR WATER CORPORATION</b> |  |             | <b>CONSULTANTS: 12</b> | <b>\$687,518.00</b>     |

| <b>NAME OF CONSULTANT</b>   | <b>PURPOSE</b>                               | <b>FROM</b>             | <b>TO</b> | <b>COST THIS 6 MTHS</b> |
|---|--|-------------------------|-----------|-------------------------|
| <b>LAND INFORMATION</b>   |  |                         |           |                         |
| <b>DEPARTMENT OF LAND INFORMATION</b>   |  |                         |           |                         |
| OPEN GIS CONSORTIUM INC   | PREPARATION OF A<br>REFERENCE MODEL FOR SLIP | NOV 03                  | FEB 04    | \$49,384.00             |
| <b>TOTAL FOR DEPARTMENT OF LAND<br/>INFORMATION</b>   |  | <b>CONSULTANTS: 1</b>   |           | <b>\$49,384.00</b>      |
| <b>TOTAL FOR HOUSING AND WORKS; RACING AND<br/>GAMING; GOVERNMENT ENTERPRISES; LAND<br/>INFORMATION</b> |  | <b>CONSULTANTS: 22</b>  |           | <b>\$1,053,873.00</b>   |
| <b>TOTAL FOR ALL PORTFOLIOS</b>   |  | <b>CONSULTANTS: 216</b> |           | <b>\$8,606,596.00</b>   |